

# Types & Anti-Types

## *“Water And Salvation”*

(I Peter 3:20-21)

- Introduction:
1. As has already been explained, there are many shadows of New Testament realities discovered in the Old Testament (Hebrews 10:1).
  2. These shadows are vague pictures or glimpses of New Testament realities that were to eventually be unfolded.
  3. Such a shadow can be seen from God’s employment of water in the redemption of man.
  4. This lesson examines God’s use of water in Scripture.

### I. Noah And The Great Flood

- A. (Genesis 6-8).
- B. God promised to destroy the world due to the wickedness of it.
- C. Water was the element in which the old world was destroyed and the element by which Noah and his family were given a new start or a new beginning.

### II. Moses, Israel, And The Red Sea

- A. (Exodus 14).
- B. (1 Corinthians 10:1-2).
- C. The waters of the Red Sea were the dividing line between slavery and death and freedom and life.

### III. Naaman, The Leper

- A. (2 Kings 5).
- B. When Naaman washed in the waters of the Jordan river, his life was restored.

### IV. These Events Foreshadow Baptism

- A. (1 Peter 3:20-21).
- B. Baptism gives us a new life as did the waters to Noah.
- C. Baptism is the dividing line between slavery and freedom as did the waters of the Red Sea to Moses.
- D. Baptism cleanses us from the inevitable death due to sin as did the waters of the Jordan for Naaman the leper.

- Conclusion:
1. The imagery should be clear and convincing.
  2. We who have the luxury of hind-sight surely can see how God used water as an instrument in His hands.
  3. Be assured that today, God still uses water as an instrument in his hands to work salvation for those who trust in Him.